
**2018/2019
RULES
&
REGULATIONS**

**NOVEMBER 1, 2018
THROUGH
OCTOBER 31, 2019**



1st Place Photo Winner: \$100.00



2nd Place Photo Winner: \$75.00



Please visit CharlestonCountyParks.com/ctft for weekly scoreboard standings, list of winners for the 2017-2018 tournament, ecology entry cards, and a complete list of current entries for 2018-2019!

RULES & REGULATIONS

1. **Entries:** Anglers are encouraged to enter **all eligible fish** as this will count toward selection of outstanding anglers, outstanding boats, and special awards. All entries must be on official entry cards available at all certified weighing stations and mailed to Tournament Headquarters promptly.

All entries must be postmarked no later than thirty days after weigh-in or release of fish. All entry cards must be completed accurately and **IN FULL** for eligibility.

No entry received after November 10, 2019 will be considered for that year.

Anglers (not weigh stations or guides) are responsible for submitting entry cards. Visit CharlestonCountyParks.com/ctff for weekly scoreboard standings, winners from the previous tournament year, ecology entry cards, and a complete list of current entries for 2018-2019!

2. **Ecology Award:** Release entry cards are available at all official weighing stations and online at CharlestonCountyParks.com/ctff. Recognition is given at the end of the tournament to male, female, youth, and boat category winners. Ecology Certificates will be presented to anglers with 100 or more points. Fish must be alive and in good condition when released. A release occurs when the hook is physically removed or wire is cut by the angler or mate. **Any catch and release points earned on a licensed charter boat will go towards the charter boat's total points. They cannot be credited to an individual.**

FISH.....POINT VALUE	FISH.....POINT VALUE
Amberjack.....10	Largemouth Bass.....10
Barracuda.....10	Red Drum/Redfish/Spottail... 10
Billfish*200	Shark.....10
Black Drum10	Sheepshead10
Bluefish.....10	Snapper.....20
Cobia50	Spadefish.....20
Dolphin50	Spanish Mackerel.....20
Flounder10	Striped Bass.....20
Grouper.....20	Tarpon.....100
Jack Crevalle.....20	Trout.....10
King Mackerel.....50	Tuna.....100
Ladyfish.....10	Wahoo.....50
	Whiting5

*Includes Marlin, Sailfish, and Swordfish

Species in bold are eligible for tagging by anglers registered with SCDNR in compliance with all program requirements

3. **Angling Methods:** All fish entered must be caught on manual rod and reel except for freshwater species and sheepshead; cane poles are permitted for these species. No handlines are permitted. Fish snagged, giggered, shot, netted, or harpooned are ineligible. **Anglers must play and land fish without assistance.** Length of fish and catch limits must meet Federal and State laws. Fly Rods must conform to generally-accepted fly fishing customs. The fly must be a recognized type of artificial fly and not natural or preserved bait.

4. Tackle Divisions:

SALTWATER: Ultra Light Tackle - 8 lb. test line or less
Light Tackle - Over 8 lb. through 20 lb. test line
General Tackle - Over 20 lb. test line
Fly Rod - 30 lb. test tippet or less

FRESHWATER: Ultra Light Tackle - 8 lb. test line or less
Light Tackle - Over 8 lb. through 14 lb. test line
General Tackle - Over 14 lb. test line
Fly Rod - 20 lb. test tippet or less

5. **Official Waters:** Fish must be caught in waters of Berkeley, Charleston, or Dorchester Counties. Offshore catches must be made in boats leaving from and returning to waters between South Santee River and South Edisto River. It is permissible to enter fish caught in the Edisto River and its tributaries and the Santee River provided boats launch from and return to the tri-county area.
See listing on inside of brochure for Inshore/Offshore species listing.

6. **Weighing Stations:** All fish should be weighed at an official Trident Fishing Tournament Weigh Station (the weigh station's scale must be certified by the SC Department of Agriculture). Any other eligible fish weighed in must be done so on a state certified scale and attested by a Trident Fishing Tournament committee member. **If the weigh station's scale is not certified by the Department of Agriculture, it is the responsibility of the weigh station to correct the scale and get recertified or remove the tournament signage from their location. Anglers may not weigh-in their own fish. Anglers (not weigh stations or guides) are responsible for submitting entry cards.**

OFFICIAL TOURNAMENTS WITH SCDNR CERTIFIED SCALES

Carolina Lady Anglers Tournament

Charleston Coastal Angler Tournament

Charleston Inshore Anglers

2018-2019 OFFICIAL WEIGHING STATIONS (Subject to Change)

DANIEL ISLAND:

Daniel Island Marina - 669 Marina Dr. Ste. B-11, Charleston, SC 29492; Ph: 843-884-1000

FOLLY BEACH:

Folly Beach Fishing Pier - 101 E. Arctic Ave., Folly Beach, SC 29439; Ph: 843-762-9516
Sunset Cay Marina - 66 W 9th St Ext., Folly Beach, SC 29439; Ph: 843-588-0051

ISLE OF PALMS:

Isle of Palms Marina - 50 41st Ave., Isle of Palms, SC 29451; Ph: 843-886-0209

JAMES ISLAND:

Crosby's Fish & Shrimp Co. - 2223 Folly Rd., Charleston, SC 29412; Ph: 843-795-4049

JOHNS ISLAND:

Bohicket Marina - 1880 Andell Bluff Blvd., Johns Island, SC 29455; Ph: 843-768-1280

MOUNT PLEASANT:

Charleston Angler - 1113 Market Center Blvd Unit J; Mount Pleasant, SC 29464; Ph: 843-884-2095
Haddrell's Point Tackle - 885 Ben Sawyer Blvd., Mount Pleasant, SC 29464; Ph: 843-881-3644
Mount Pleasant Seafood - 1 Seafood Dr., Mount Pleasant, SC 29464; Ph: 843-884-4122
Mount Pleasant Pier - 71 Harry Hallman Jr. Blvd., Mount Pleasant, SC 29464; Ph: 843-762-9946
Toler's Cove - 1610 Ben Sawyer Blvd., Mount Pleasant, SC 29464; Ph: 843-881-0325
Charleston Harbor Resort Marina - 24 Patriots Point Rd., Mount Pleasant, SC 29464; Ph: 843-284-7061

NORTH CHARLESTON:

Cooper River Marina - 1010 Juneau Ave., North Charleston, SC 29405; Ph: 843-406-6966

WEST ASHLEY:

Charleston Angler - 654 St Andrews Blvd., Charleston, SC 29407; Ph: 843-571-3899
Haddrell's Point Tackle - 47 S. Windemere Blvd., Charleston, SC 29407; Ph: 843-573-3474

- 7. Judging:** All entries will be approved and judged by the tournament committee and winners notified. Selection to be based on overall performances as determined from valid entry forms and participation in the Ecology Program. Questionable entries will be disqualified. Decisions of the committee are final.
- 8. Ties:** No duplicate awards will be made. Earliest entry will be named winner.
- 9. Awards:** Plaques will be awarded for heaviest eligible fish in each tackle division at the annual awards banquet and winners will receive a banquet invitation. Charter boat/captain can only fish under the charter category, not the recreational category.

SPECIAL AWARDS

- Outstanding Saltwater Angler, Inshore & Offshore
- Outstanding Freshwater Angler, Male, Female, Youth
- Outstanding Lady Angler, Inshore & Offshore
- Outstanding Youth (16 years & under), Inshore & Offshore
- Outstanding Light Tackle Award, includes Ultra-light, Inshore & Offshore
- Outstanding Fly Fishing Award
- Ecology Award (based on release points), Male, Female, Youth, Recreational Boat (Inshore & Offshore), Charter Boat (Inshore & Offshore)
- Conservation Angler Award (based on tagging points)
- Boat Award - Inshore & Offshore (recreational and charter)
- Special Recognition Awards (special awards based on merit). No minimum weight required for certificates for youth
- New Tournament Record
- Outstanding Catfish Award*
- Outstanding Shark Award*

**Please note that all Shark and Catfish catches will be judged exclusively for the Outstanding Shark and Outstanding Catfish awards. Shark and Catfish entries will not be used in judging any other outstanding awards.*

- 10. Certificates & Tournament Decals:** A Master Angler's Certificate will be awarded weekly to each angler entering an eligible fish meeting or exceeding the minimum weight requirements. Certificates will be presented for each eligible fish entered. An official decal of the tournament will be awarded to each angler entering.

3rd Place Photo Winner: \$50.00



- 11. Photo Contest:** Photo contest runs November 1, 2018 through October 31, 2019. You may enter the contest by sending any size "sport-fishing" photo from the tri-county area. Photos may also be submitted via email to recadmin@ccprc.com.

1st Place - \$100.00 and photo will be on front cover of brochure

2nd Place - \$75.00 and photo will be on front cover of brochure

3rd Place - \$50.00 and photo will be in brochure

4th Place - \$25.00 and photo will be in brochure

2017-2018 OUTSTANDING ANGLER AWARD WINNERS

Outstanding Lady Angler (Inshore).....	Patricia Votava
Outstanding Lady Angler (Offshore).....	Susan Simonin
Outstanding Youth Angler (Inshore).....	Eli Jackson
Outstanding Youth Angler (Offshore).....	Barak Fischer
Outstanding Light/Ultra Light Tackle Angler (Inshore).....	Steve Joy
Outstanding Light/Ultra Light Tackle Angler (Offshore).....	Brad Burnett
Outstanding Fly Rod Angler.....	Chris LaFrancois
Outstanding Out-of-Area Angler (Inshore).....	Gabe Lindholm
Outstanding Out-of-Area Angler (Offshore).....	Shane Overby
Outstanding Recreational Boat (Inshore).....	Predator
Outstanding Recreational Boat (Offshore).....	Winky Dinky II
Outstanding Charter Boat (Inshore).....	Knot @ Work Too
Outstanding Charter Boat (Offshore).....	Wadmacallit
Ecology Recreational Boat (Inshore).....	Oh Henry
Ecology Recreational Boat (Offshore).....	Prowess
Ecology Charter Boat (Inshore).....	Salt Fisher
Ecology Charter Boat (Offshore).....	Wildlife
Ecology Award Male.....	Jason Schall
Ecology Award Female.....	Jennifer Schall
Ecology Award Youth.....	Ashlynn Johnson
Conservation Angler.....	Mike Waller
Outstanding Catfish.....	Paul Daniels
Outstanding Shark.....	No Winner
Outstanding Saltwater Angler (Inshore).....	Bill Jones
Outstanding Saltwater Angler (Offshore).....	Michael Krivohlavek
Outstanding Freshwater Angler Male.....	Patrick Smith
Outstanding Freshwater Angler Female.....	Charity Willcutt
Outstanding Freshwater Angler Youth.....	Buck Haulbrooks

PHOTO WINNERS

1st Place Photo Winner.....	Jason Schall
2nd Place Photo Winner.....	Steve Lindholm
3rd Place Photo Winner.....	Christopher Mims
4th Place Photo Winner.....	Daniel Mikell

ORGANIZATIONAL STAFF

CCPRC Recreation Director - Steve Hutton
 CCPRC Recreation Administrative Manager - Ashley Houdyschell
 Tournament Coordinator - Sydney Morgan
 Tournament Assistant - Laura Moore

TOURNAMENT COMMITTEE MEMBERS

R.B. (Buddy) Leman, Chairman Janell Nettles, Treasurer

Alicia Woods	Jason Schall	Laird Staley III
Austin Zuniga	Jennifer Schall	Loyd Weston
Chris Pounder	Jim Swittenberg	Patrick Harrington
Chris Tweedy	Joey Crawford	Rich LaVecchia
Ernest Muhammad	Kevin Mischke	Simon Owens

CLASSES OF ELIGIBLE FISH

Minimum Weight Requirements Shown in Pounds

SEE TACKLE DIVISIONS FOR LINE TEST LIMITS IN EACH DIVISION

Records are in pounds and ounces

SPECIES	TACKLE DIVISION				TOURNAMENT				STATE
	FLY ROD	ULTRA LIGHT	LIGHT	GENERAL	FLY ROD	ULTRA LIGHT	LIGHT	GENERAL	ALL
Saltwater Division:	30lbs or Under	8lbs or Under	Over 8 - 20lbs	Over 20lbs					
Inshore									
*Bluefish	2	2	6	10	3.5	16.6	19.4	19.8	21.0
Croaker	n/e	1/2	1/2	1/2	2.13	3.12	2.4	4.9	4.9
*Flounder (Southern)	3	3	4	6	6.1	12.4	11.6	11.0	17.6
Jack Crevalle	15	15	20	30	39.5	33.0	40.1	36.14	40.1
Ladyfish	2	2	2	n/e	3.12	5.0	5.3		5.14
Pompano, Florida	2	2	2	3		5.8	5.0	3.9	8.12
Sheepshead	3	3	5	7	9.12	14.9	15.6	16.4	16.6
Tarpon	50	50	75	100			151.8	109.4	154.10
Tripletail	1	1	1	1	4.10	7.11	17.2	14.5	33.8
*Trout	2	2	3	n/e	5.11	9.0	11.8		11.13
Whiting	n/e	1	1	n/e		2.3			2.12
Offshore									
*Amberjack	15	15	35	50	36.3	27.8	74.0	123.0	123.0
Barracuda	10	10	15	25		26.8	45.0	55.4	65.0
*Blackfish (Black Sea Bass)	n/e	2	2	3		5.11	7.12	6.1	8.3
*Cobia	15	15	25	35	18.2	57.0	69.5	88.6	92.10
Dolphin	6	6	12	20	43.1	42.8	66.4	73.3	77.5
*Grouper (Warsaw)	n/e	n/e	15	20		22.8	303	310.0	310.0
*Mackerel, King	10	10	15	20		42.0	66.0	62.0	62.0
*Mackerel, Spanish	2	2	3	4	5.11	11.0	10.5	9.4	11.0
*Marlin, Blue	e	e	e	e		256.0	752.6	881.13	881.13
*Marlin, White	e	e	e	e		52.0	108.0	108.0	108.0
*Sailfish	e	e	e	e		55.0	64.12	75.0	75.0
*Shark, Black Tip	n/e	n/e	40	40	24.8	124.0	214.3	133.0	163.14
Hammerhead	n/e	n/e	75	195		275.0	588.3	588.3	588.3
Lemon	n/e	n/e	n/e	100		128.9	370.6	370.0	380.0
Tiger	n/e	n/e	n/e	100		139.3	1045.0	1780.0	1780.0
Mako	n/e	n/e	50	100	134.8			391.9	391.15
All Others	e	e	50	100	31.7	290.3	499.0	477.12	
*American Red Snapper	n/e	e	e	e	n/e				37.8
All Others	n/e	e	e	e	n/e	18.15	31.5	118.0	
Spadefish	4	4	6	7	9.3	10.15	11.9	10.13	14.2
*Swordfish	n/e	e	e	e			481.0	500.0	500.0
Triggerfish	n/e	n/e	4	6			9.1	11.1	13.9
Tuna	6	6	15	20		32.0	29.11	38.0	40.6
Wahoo	10	10	20	30		60.0	108.8	120.8	130.5
Freshwater Division:	20lbs or Under	8lbs or Under	Over 8lbs	Over 14lbs					
Largemouth Bass	3	3	5	7	7.2	11.9	12.2	11.4	16.2
*Striped Bass	4	4	8	12		27.1	27.1	25.3	63.0
White Bass	3/4	3/4	1	2		2.1	2.8	1.9	5.5
Bowfin (Mudfish)	n/e	4	7	10		16.3	15.75	14.0	21.8
Redbreast Bream	1/2	1/2	1/2	3/4	1.12	1.15	1.7	1.10	2.0
Redear Bream (Shellcracker)	3/4	3/4	1	2	1.15	5.1	4.6	1.14	5.8
Bream, All Others	1/2	1/2	3/4	1	1.15	2.8	2.10	1.12	
Catfish	n/e	5	10	20		47.8	82.0	109.4	113.8
Crappie	1 1/2	1	1 1/2	2	2.15	3.9	3.2	3.0	5.1
Chain Pickerel	1 1/2	1 1/2	2	2 1/2	1.12	3.15	3.9	2.14	6.4
American Shad	3	3	4	5	5.0	6.11	6.2	5.1	7.0
Warmouth	1/2	1/2	3/4	1	.13	1.14	2.0	1.6	2.3

*Length of fish & catch limits **MUST** meet Federal and State Laws.

e = eligible n/e = not eligible

Bold Weights indicate new TFT tournament record set in 2017-2018.

THANKS TO OUR 2019 TOURNAMENT CONTRIBUTORS

Marlin Benefactors - Requires a Minimum of \$250

Carolina Lady Anglers
Charleston Coastal Anglers
Charleston County Park and Recreation Commission
Charleston Harbor Resort and Marina
Charleston Inshore Anglers
Haddrell's Point Tackle
Jason and Jennifer Schall
Jim Booth Gallery
Plano Fishing
Saltwater Sports Club
Summerville Saltwater Anglers
The Charleston Angler

Redfish Donors - Requires a Minimum of \$100

Dock and Decoy
Frabill
Knot @ Work Fishing Charters
LowcountryFishScales.com
Lowcountry Kayak Anglers

Tuna Donors - Requires a Minimum of \$50

Classy Hair Designs
DD Peckers

Trout Friends - Requires a Minimum of \$25

Al Oswald Jr.
Hunley's



**4th Place
Photo Winner:
\$25.00**

Trident Fishing Tournament Headquarters



861 Riverland Drive
Charleston, SC 29412
(843) 762-2172
CharlestonCountyParks.com

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